



Affiliated with the Ontario Federation  
for Anglers and Hunters.

**OFAH**

**JUNE 2026**

### The Clubhouse

Lincoln Park Road,  
in the township of Georgian  
Bluffs, or {082535 Side Road 6},  
or {217567 Concession 3 Side  
road, behind Gord Maher Centre}

### Clubhouse Bookings

#### Contact

Ron McCartney (Club Custodian)  
**Home** 519-794-3456  
**Cell** 226-668-6031  
ultrasoundkennel@gmail.com

### Get In Touch

P.O. BOX 264 Owen  
Sound, Ontario N4K 5P3

Find us at [sydenhamsportsmen.com](http://sydenhamsportsmen.com)  
and the following social platforms



**The monthly meeting of the SSA will be held on Thursday June 4 at 7:30 pm at the Clubhouse. This is our annual Hotdog and Beverage Night and all are welcome.**

### Our Guest speaker is Ron Green

Bio: Hello, my name is Ron Green. I have been with the Upper Great Lakes Management Unit since 2016 working on various fisheries projects, predominantly focused on trout and salmon. I have led a large-scale mark-recapture of Rainbow Trout in the Saugeen River to understand the health of this population using a variety of techniques to generate population estimates and understand migrations throughout the watershed. More recently, I have been leading the development of passive sonar techniques for counting fish utilizing fishways and in natural river systems to better understand abundance of migratory species in important spawning tributaries of Lake Huron and Georgian Bay. I am passionate about Ontario's natural resources and especially the diverse fisheries that rely on healthy fish populations. I am an avid angler but more importantly, dedicated family man raising a family near Wiarton, Ontario. You may have seen me sampling fish at a local fishway or at fishing events such as the Owen Sound Salmon Spectacular! Please feel free to reach out via email at [ronad.green@ontario.ca](mailto:ronad.green@ontario.ca) if you would like to know more about my role with Ontario's Ministry of Natural Resources.

Thanks!

Ronald Green  
Management Biologist | Upper Great Lakes Management Unit  
Ministry of Natural Resources | Ontario Public Service  
(519) 377-0431, [ronald.green@ontario.ca](mailto:ronald.green@ontario.ca)

2045 20th Avenue East – Unit 12  
Owen Sound, ON, N4K 5N3

**Over 75 Years Promoting Conservation**



**Sydenham Sportsmen's Association**

**President:** Scott Grimoldby

**First Vice President:**  
Chris Geberdt

**Second Vice President:**  
Mike Thompson

**Past President:** Mike Prevost

**Recording Secretary:**  
Peggy Millar

**Treasurer:**  
Dimitrious Geberdt

**Directors:**  
John Ford, Dave McKinnon, Peggy Millar, Joe Gray, Trevor Dollmaier, Craig Geberdt, and Scott Millar, Ken Miersch, Mike Thompson, Fely Clarke, Scott Stewart, Marc Lefebvre

Please inform John Ford if your address, phone number, or, email has any changes!

  
**Got Questions? Contact**  
[John@sydenhamsportsmen.com](mailto:John@sydenhamsportsmen.com)

**President's Report**  
**Scott Grimoldby**

Welcome to Summer all. I wish you all a safe & relaxing next couple of months and take advantage of the great beaches, parks & trails that surround us. Our June General meeting will be our Annual Hot Dog & Refreshment evening. Also don't forget our end of summer Owen Sound Salmon Spectacular will once again be bringing us some great entertainment, fish fries, themed event days and oh yeah some great fishing opportunities with a vast array of prizes available to be won. I congratulate all those that one our Annual Awards presented at the last meeting and a big thanks to John Ford , Chris Geberdt, Scott Stewart and Mike Thompson for looking after this.

Stay Safe out there, especially on the water.

**Message from Chris Geberdt**

Hi Folks,

Anyone with a drill and interested in helping with 9 grade 2/3 students and 25 grade 7/8 students building Bird Boxes please see information below:

The date has changed to Thursday June 11, 2026 at the SSA Clubhouse. Please come out and help. Meet at the club house 9:30 am

Split group - one to the hatchery and other to the club house for building bird boxes.

- 10 am to 11 am - 19 grade 2/3 students - Fish Hatchery Tour
- 10 am to 11 am - 25 grade 7/8 students - Bird Box Building
- 11 am to 12 noon -19 grade 2/3 students - Bird Box Building
- 11 am to 12 noon - 25 grade 7/8 students - Fish Hatchery Tour
- 12:00 noon to 1 pm - Lunch Provided by SSA - Hotdogs and Drinks
- 1pm to 2 pm - Walk and tour of the wildlife area

This gives you a little idea of what we can do  
Rain or Shine

Thanks,  
Chris  
Cell 519-873-0711



## Gate Keys---J Ford

The current gate keys have a red key spotter on them. You will need it to access the club property gates etc. Since I am away for the June 4 meeting, Trevor Dollmaier will be available to hand them out. Remember, you must be a paid up 2026 member to receive one and the cost is \$5 with the return of last year's key and \$6 without.

Thanks Trevor!

Adalyn Edwards Geberdt with her winning Ham at the last General Meeting May 7, 2026 -  
Come out and enjoy the meetings - Look what you're missing



## SSA Youth Conservation Day

We have organized a Youth Conservation Day for Sunday, September 27 at the club. This will involve Leaf and Tree Identification, .22 shooting, Fly fishing Casting, Archery Shooting, Robin Rooster building and making smores outdoors. There may be an option of Shotgun Shooting if numbers warrant it. The firearms shooting will happen at 1:00 pm. The other events may start at 10:00 am and lunch will be at noon.

This will be open to all youth and for the shooting, kids have to be big enough to hold a firearm. Note: this is open to all kids, not just members.

Invite your neighbors as each group is limited to 6.

However some events may be repeated.

Parents need to sign the waiver printed below. It can be photocopied as needed.

## Owen Sound Salmon Spectacular Weigh in Station Changes

For 2026, the Express Line will not operate except if a long line forms. If you are interested in a manual entry system, at that time, please email me. Johnrichardford5@gmail.com I will send an email to those who indicated an interest in July.

# Sydenham Sportsmen's Association Youth Waiver Form

## **PERMISSION TO TAKE PHOTOGRAPHS**

In the event that photographs may be taken of myself or my child/ren during the course of participating in a Sydenham Sportsmen's approved function event,

I \_\_\_\_\_ (**PLEASE CIRCLE ONE BELOW**)  
(Parent/Guardian Print Name)

DO GIVE PERMISSION

DO NOT GIVE PERMISSION

For these photos to be displayed or publicized at a later date.

\_\_\_\_\_  
(Signature of Parent/Guardian) (Date)

## **WAIVER AND ASSUMPTION OF RISK**

I, \_\_\_\_\_ Do consent to have \_\_\_\_\_  
(Parent/Guardian Print Name) (Children's Name Print Name) (Age)

Participate in the above noted program, hosted by the Sydenham Sportsmen's Association. As part of registering this (these) child/ren, I hereby agree as follows:

1. I acknowledge that I am aware of the risks associated with this activity and the possibilities of accident or injury which are inherent in this type of activity. I declare that my child/ren is/are fully covered by medical, dental and hospital insurance, including emergency treatment, and that I am fully protected in case of an accident to my children.
2. That I acknowledge that there are inherent risks associated with this activity and that my children could sustain personal injury through participation in this activity and I am hereby accepting to take that risk on behalf of myself and my child/ren.
3. To save harmless and keep indemnified the Sydenham Sportsmen's Association, their directors, and members as well as the SSA Youth Conservation organizing committee and their respective agents, officials, servants, and representatives from and against all claims and actions, costs and expenses and demands, in respect of injury, loss or damage or death to myself or my child/ren's person.
4. That I affirm that my child/ren's is/are in good health, capable of participating in the program and activities of the Sydenham Sportsmen's Association, and I accept personal risk on behalf of myself and my child/ren for the consequences of such participation.
5. That I agree that my child/ren will act in an appropriate manner and follow with the appointed group and group leader for the SSA Youth Conservation Day.
6. In the event of an accident or medical problem suffered by my child/ren, I consent to appropriate medical care by Youth volunteers with Standard First Aid Certificates.
7. That I declare this Waiver and Assumption of Risk binding on me, my child/ren, my heirs, executors, administrators, and assigns.

I have read this Waiver and Assumption of Risk and Fully understand all the aspects of it.

\_\_\_\_\_  
(Signature of Parent/Guardian) (Date)

# Sydenham Sportsmen's Association Youth Waiver Form

Name: \_\_\_\_\_

Mentor: \_\_\_\_\_

Please select the activities that the Participants will be attending

	Activity	Date
<input type="checkbox"/>	Leaf and Tree Identification	September 27, 2026
<input type="checkbox"/>	Firearm Shooting	September 27, 2026
<input type="checkbox"/>	Flyfishing Casting	September 27, 2026
<input type="checkbox"/>	Archery Shooting	September 27, 2026
<input type="checkbox"/>	Robin Rooster Building	September 27, 2026
<input type="checkbox"/>	Making Smores	September 27, 2026

# SSA Youth Conservation Day



*Youth SSA members, prospective members & guests.*

**Interested youth need to register.**

We have organized a Youth Conservation Day for Sunday, September 27th.

This will involve Leaf and Tree Identification, .22 shooting, Fly fishing Casting, Archery Shooting, Robin Rooster building and making smores outdoors. There may be an option of Shotgun Shooting if numbers warrant it.

- Firearms shooting will happen at 1:00 pm.
- Other events may start at 10:00 am and lunch will be at noon.

This will be open to all youth and for the shooting, kids have to be big enough to hold a firearm. **Note:** this is open to all kids, not just members. Invite your neighbors as each group is limited to 6. However some events may be repeated. Parents need to sign the waiver printed below. It can be photocopied as needed.

*Please contact John Ford at 226-664-0960 or [johnrichardford5@gmail.com](mailto:johnrichardford5@gmail.com) for more information.*

*Come out and have fun and learn.*





## Sydenham Sportsmen's Association June Range News

### Range Operations Manual

As a reminder, all users of the Archery, Handgun, .22 Cal. Rimfire and 100-yard Ranges are required to make a \$2.00 daily donation for each range they use.

We have completed a review of the 2025 Guest Waiver forms and found that they are not always being filled in completely. This is a document that allows SSA to demonstrate that anyone using any of their ranges has a PAL/RPAL or is under the "Direct and Immediate Supervision" of a member who has a PAL/RPAL. If the guest does not have a PAL/RPAL indicate N/A. The bottom portion of the form with the member's information allows SSA to go to their membership information and link it to the member's PAL/RPAL.

Please ensure that all of the required fields of the form are filled in and ensure that the guest is also identified on the range sign in sheet for the range they are using under the member's name who is sponsoring or supervising them.

Guest Name [Printed - Last Name, First Name]	Guest/Parental Consent Signature	Valid PAL #	Expiry Date
JOHN JOE		NA or PAL	03-19-25
Guest Home Address		Postal Code	Phone #
100 Locking & LAZER LANE OWEN SOUND ONTARIO		N04 1T0	519.123.1234
Date of Each Visit [Max 3 visits /year]	Sponsoring SSA Member #	Sponsoring SSA Member Name and Initials [Print Name]	
NOV 19/26	1200	John Joe. JJ	

### Range Maintenance

It's that time again when the grass starts to grow. We are always looking for volunteers to mow grass. If you are interested in helping please contact Trevor Dollmaier. A special Thank-You to all the volunteers who participated in cleaning up the Trap/Skeet Field on May 19th. The field looks great.

SSA has now found a Recycler that will take the spent brass casings. Please do not empty the bins for your own use. We are planning on using the proceeds from the recycler to help offset some of the expenses of running all the ranges.

SSA Orientation Tours are now being done on an as required basis. If you need an Orientation Tour please contact Trevor Dollmaier.

### Shotgun Events

As a reminder, Trap and Skeet events are still running. We are doing our best to keep the "All Events Calendar" up to date on the status of the events. If you are planning on attending any Shotgun Event and have any questions please check the calendar and contact the identified RSO for the event, before you leave for the range.



## Upcoming Events

- Sporting Clays are now scheduled for the summer and are on the Calendar.
- June 4 th , to June 6 th is the SSA National Skeet Shoot and the 100 yd Range will be closed during this event.
- June 13th is the Grey Sauble Youth Expo event. All Ranges will be closed for the Youth Activities. We are looking for Volunteers. If you are interested in helping out, please contact Trevor Dollmaier.
- Defensive Pistol activities on the 100-Yard Range are now scheduled for the summer and are on the Calendar.
- In addition, Wobble Trap is also scheduled for Fridays on the Upper Trap Field. For more information on these events please visit the SSA Website "All Events Calendar"

On behalf of the Range Committee, please practice safe shooting and we hope see everyone this summer.

## Property Work Day

Property Work Day will be July 2nd from 1 - 4 with BBQ & Refreshments to follow. All are welcome to join and help keep our Property looking good with grass cutting & trimming long with other property maintenance. If you have a whippersniper or pole saw, please bring it. There will be a list of tasks so the more hands the quicker the work will get completed. Thanks in advance for those who attend to help out.

Property Chair | Craig Geberdt  
SSA Fish Hatchery

This past May 2nd we stocked out our 57,000 yearling Rainbow Trout that we had raised from eggs collected last May into the Sydenham River at Harrison Park.

I want to thank the Harrison Park staff for their cooperation. These rainbows were nice fish averaging 4 inches with some getting close to 8 inches, (well this is a fish story so I have to exaggerate a little)

We had a good crew of volunteers and were finished by noon.

In the hatchery now we have our Chinook Salmon that will soon be fin clipped and then stocked out into the Sydenham River at Harrison Park end of June. This will leave us with our incubating Rainbow eggs that should hatch soon.

All of this would not be possible without the daily maintenance of our hatchery workers.

Mike Prevost Hatchery Manager, [mbprevost@hotmail.com](mailto:mbprevost@hotmail.com)

