



Affiliated with the Ontario Federation for Anglers and Hunters.



OFAH

# APRIL 2026

## The Clubhouse

Lincoln Park Road,  
in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

## Clubhouse Bookings

Contact  
Ron McCartney (Club Custodian)  
Home 519-794-3456  
Cell 226-668-6031  
ultrasoundkennel@gmail.com

## Get In Touch

P.O. BOX 264 Owen Sound, Ontario N4K 5P3

Find us at [sydenhamsportsmen.com](http://sydenhamsportsmen.com) and the following social platforms



**The April general meeting will be held on Thursday, April 2, 2026 at the clubhouse starting at 7:30 pm. This will be our Annual Chili night and members are encouraged to bring their favorite recipe to share.**

### Email Blasts and Electronic Newsletter

As most of our members know, we often communicate with email blasts as well as the monthly newsletter. In some cases, the communication does not show up in your regular mailbox ie. All Mail. If that happens, check in your Junk or Trash folder. It may very well be there. If we have your correct email address, the message has been sent.

## President's Report Scott Grimoldby

Welcome to spring, it appears that the worst of the winter is now behind us and I for one, am looking forward to warmer days. We will once again be holding our Annual Earth Day cleanup at the SSA clubhouse on Saturday, April, 18th, from 11 am to 2 pm. Garbage bags and gloves will be available for those participating. I encourage all to come join and help clean up our community and join us around 2 pm for some fellowship and snacks. Our April General meeting will be our Annual Chili night which members bring a variety of dishes to share with fellow members. The SSA club will be hosting the Annual Youth Expo on Saturday, June, 13th and will be off limits for all shooting that day to accommodate upwards of 60 youth that take part in this long running event that teaches them of many facets of the outdoors and conservation. We are also hosting the Grey Bruce Envirothon on April 29th at the SSA property which also makes use of ranges closed for that day to allow students participating to use the property.

Stay safe and get out and enjoy the great outdoors!

Over 75 Years Promoting Conservation



**Sydenham Sportsmen's Association**

**President:** Scott Grimoldby

**First Vice President:**  
Chris Geberdt

**Second Vice President:**  
Mike Thompson

**Past President:** Mike Prevost

**Recording Secretary:**  
Peggy Millar

**Treasurer:**  
Dimitrious Geberdt

**Directors:**  
John Ford, Dave McKinnon, Peggy Millar, Joe Gray, Trevor Dollmaier, Craig Geberdt, and Scott Millar, Ken Miersch, Mike Thompson, Fely Clarke, Scott Stewart, Marc Lefebvre

Please inform John Ford if your address, phone number, or email has any changes!

  
Got Questions? Contact  
[John@sydenhamsportsmen.com](mailto:John@sydenhamsportsmen.com)

**Sydenham Sportsmen's Association Range News**

--- Trevor Dollmaier

**Orientation Tours**

SSA Orientation Tours are now being set up to occur once a month until June 2026. These tours require individuals to register on-line at the SSA Website "All Events Calendar".

**Shotgun Events**

As reminder, Trap and Skeet events are still running. We are doing our best to keep the "All Events Calendar" up to date on the status of the events. With the change in the weather that occurs this time of year, if you are unsure whether an event is going to occur, please contact the identified RSO for the event, before you leave for the range.

**Upcoming Events**

- **April 18th**, is the SSA Turkey Shoot for Precision 22 shooters. These are always a good event to come out and challenged yourself. Please see the SSA "All events Calendar" for more detail.
- **April 26th**, is the Stew Wallace Memorial Swap Meet starts at 8:30 a.m. and runs to 11:30 a.m.
- **April 28th, to the April 29th**, is the ENVIROTHON and All Ranges will be closed.
- **June 4th, to June 6th** is the SSA National Skeet Shoot and the 100 yd Range will be closed during this event.
- **June 13th** is the Grey Sauble Youth Event. All Ranges will be closed for the Youth Activities. We are looking for Volunteers. If you are interested in helping out, please contact Trevor Dollmaier.

For more information on these events please visit the SSA Website "All Events Calendar"

On behalf of the Range Committee, please practice safe shooting and we hope see everyone in 2026.

# 2026 Youth Expo

**E**XPERIENCE **X**CITEMENT **P**ARTICIPATION **O**UTDOORS

*Experience a day of hands-on outdoor activities and learning.*

**Activities include:** • **ARCHERY** • **TARGET SHOOTING** • **BIRDWATCHING**  
• **FISHING CHALLENGES** • **AQUATIC CRITTER DIP**



**Who:** Youth Ages 10-17

**Where:** Sydenham Sportsmen's Association Clubhouse  
(Just south of Owen Sound – map will be provided)

**When:** Saturday June 13, 2026 | 8:30 a.m. - 2:30 p.m.

**Cost:** Free (Lunch Provided)

**Registration:** Pre-registration is required. Space is limited.

For registration or additional information, email Nancy Griffin at [youthexpo2023@gmail.com](mailto:youthexpo2023@gmail.com)

**Sponsored by:**





**April 18th 10:00 am to 2:00 pm**

## **Attention all SSA Shooters and Guests**

**Come join us for our annual Turkey Shoot at the 100-yard range.**

The events include:

- Cutting the string (3 shots for \$5.00)
- Steel Targets - 5 plate configuration – Target's set at 75 yds.  
Run all 5 plates and win (5 shots for \$10.00)
- Paper Turkey Target – Target fixed at 50-yard bunker.  
Highest score wins (5 shots for \$10.00)
- 5 Target Paper Bullseye shoot– 1 shot per target.  
Targets fixed at 25-yard bunker (5 shots for \$10.00)
- Shotgun Pie event – Slice with the most pellets wins. (\$5.00/slice)

## **Grocery Store Gift cards are up for grabs!**

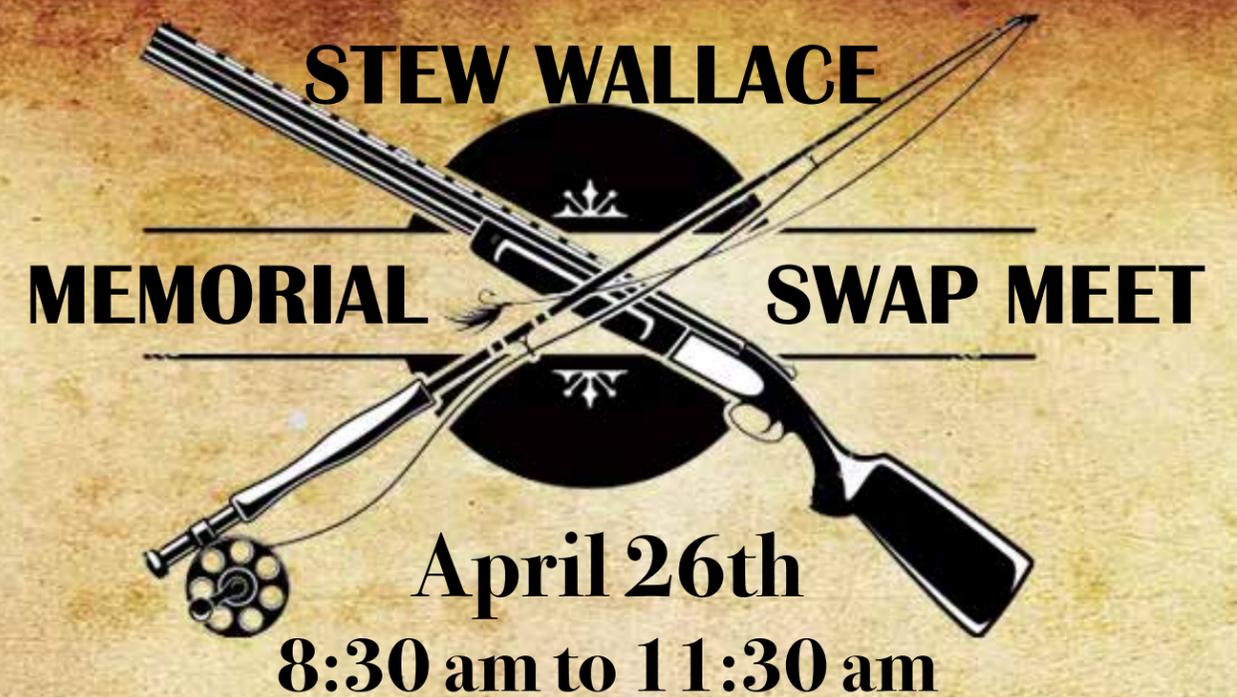
Firearms will be 22 cal. open sight event as well as a shotgun event. You can bring production made rifle with open sights under \$1,000. You can always bring your own if you wish to shoot after the event.

*We supply the ammo.*

*Hamburgers and Sausages will be available at a small cost.*

*We will be shooting in whatever type of weather there is that day  
so you may need a raincoat, snowshoes, whatever.*

If you have questions, please contact Trevor Dollmaier at [dollmaier@bmts.com](mailto:dollmaier@bmts.com).



Fishing rods and reels? Camping and boating equipment?  
Another rifle or shotgun perhaps? Turkey season is coming up.  
Or a new precision rifle.

Need reloading equipment or supplies?

Or is it time to sell or trade some of those firearms or fishing gear that you don't use anymore to make room for new toys?

Then you need to come to Sydenham Sportsmen Club.

You can bring anything you want to sell or trade sports related. Set up a table or share a table. Dicker for the sale price. Sit and chat about hunting or fishing stories.

There will be no coffee or snacks this year. Bring your own.

**Note:** Vendors should arrive early. There is no entrance fee and no table fee, but donations are always welcome.

Tables open to Sydenham members and invited guests.

Contact: Richard Austin [shiloh1887@xplornet.com](mailto:shiloh1887@xplornet.com)

Chuck Cannon [lccannon45@gmail.com](mailto:lccannon45@gmail.com)



# KEADY ROD AND GUN SHOW

## SATURDAY, MAY 2 - 2026

### KEADY ARENA 116931 GREY RD 3

### 8:00AM - 1:PM SNACK BAR ON SIGHT

### \$5 ADMISSION CHILDREN UNDER 12 FREE

### PLEASE CALL 519-500-2494 FOR MORE INFO

### ALL CANADIAN GUN LAWS APPLY



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## Fish Hatchery

Our contract Fin Clipper, John Bittorf, has just about finished clipping off the dorsal fin from our Rainbow trout. The fin clipping is a MNRF requirement of our licences to raise and stock fish. The success of hatchery raised fish is important to government studies of the Great Lakes as well as all of the angling community.

Obviously there is a variable size range in our Rainbows. These fish were hatched from eggs collected around the middle of last April which despite our snow and cold weather is coming up soon again.

Anyone interested in helping with our fish hatchery can contact me Mike Prevost Hatchery Manager at [mbprevost@hotmail.com](mailto:mbprevost@hotmail.com)

