



THE SPORTSMAN

"Conservation is Our Aim"



SYDENHAM SPORTSMEN'S ASSOCIATION,
 P.O. BOX 264 OWEN SOUND, ONTARIO,
 N4K5P3
www.sydenhamsportsmen.com/
 Affiliated with the OFAH, the Ontario Federation of Anglers and Hunters



SSA On Line

 Web Site

Volume 38 No. 1 January, 2018



THE NEXT GENERAL MEETING,

First Thursday of each month, October to June,
 September exception -> second Thursday

Thursday
January 4, 7:30 pm
AT THE CLUB HOUSE,

President's Message (January 2018)

Welcome to 2018 and I certainly hope all of you had a safe and happy holiday season. Once again, our annual Nibble Night was another successful evening with members enjoying the variety of dishes put on by our established club chef's. I don't know what this year will bring but look forward to it and if any of the members wish to see activities and/or events please contact myself or any other member of the Executive and we will see how we can accommodate. Also, if you can put in some time around the SSA property in helping with upkeep, grass cutting, any task required to keep our facility in the great shape it continues to show all help is greatly appreciated. If you are able to get out this season for some Ice Fishing ensure the conditions are safe and for you and your fishing buddies to be out on as we want to hear all the fish you caught and not how you had to be pulled from the drink. Take Care

THE CLUB HOUSE is: on the Lincoln Park Road, in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

Guest speaker:
Ben McGill from MNR will inform club members and guests about the black bears of the Bruce peninsula.

Nibble Night Winners - 2017

Photos - Rob Cameron



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Sydenham Sportsmen's Association

President: Scott Grimoldby
 1st Vice President: Fred Geberdt
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 Treasurer: Dennis Wiseman
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 John Ford

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Brian Clements,
 Wayne Gallagher,
 Chris Geberdt, Jim Hastie,
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 Ken Miersch, Ron Robb,
 Murray Smart

Please inform John Ford if your address, phone number, or, email changes!



Newsletter: Dave Skelton
 Webmaster: Bruce Farrell
 Membership: John Ford
 Key Keeper: John Ford

Clubhouse Bookings:

Contact-

Ron McCartney (Club Custodian)
 Home 519-794-3456
 Cell 226- 668-6031
ultrasoundkennel@gmail.com



Monthly Meeting Draw Prize Winners



DECEMBER 7, 2017
STEAK DRAW PRIZE WINNERS

Rob Cameron
 Dave Fritz
 Dennis McIlvenna
 Wayne Gallagher
 Peter Robinson
 Rick Wardrop
 Tracy Allison

Thanks to all, Brian Clements



Changed your email address or location address?

A number of times, I have heard members indicate that they are not receiving information from the club. Dave Skelton often sends out email blasts about a number of topics. If you have moved locations and have not informed us, we have no way of knowing. As well, we need to let the OFAH know so that your magazine can reach you.

In today's age of many internet providers, some frequently change providers. If you decide to do that, please let us know so that we can update your profile.

My email address is
johnrichardford5@gmail.com

Don't forget the 5 and my telephone number is 226 664 0960.

Defensive Pistol Ugly Christmas Sweater Match Results

The annual Ugly Christmas Sweater match was a great success once again. The weather was beautiful for the 2nd of December and a good turnout of shooters arrived in some stylish sweaters. Here are the names of the top 5 shooters overall and class winners.

1st Jeff Caldwell (SSP class winner) 2nd Tyler Gerard (CDP class winner)

3rd Thom Miller 4th Garth Seabrook 5th Greg Haskins

This concludes the season for defensive pistol, keep an eye on the newsletter for the startup dates in the spring of 2018.

2018 SSA Memberships are Due on January 1

Our SSA Memberships start on January 1 and end on December 31. What that means is that your 2018 membership fees need to be paid at the start of the year. As usual, you need to wear your membership card so that the year sticker is visible.

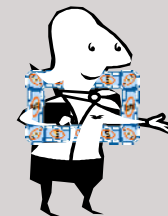
Members shooting on club ranges need to have their 2018 membership paid!!!



Gate Keys for 2018

Your 2017 gate key (purple key spotter) will work until March 31. On April 1 the locks will change. I don't know what colour the 2018 keys will be, but they will be available at meetings, at Watson's Tackle House, at the Maher Centre and from me. The cost is \$5.00 and I will recycle your old key(s) if you wish.

Disclaimer:



The editorial comments in this Newsletter do not always reflect the policies or opinions of the SSA.



Bird House Project
Rob Cameron Wayne Gallagher

*Thank you for calling Tech Support!
 If your computer becomes obsolete
 while you are holding, press 1 to
 reach our sales department.*

OFAH Conservation Lottery Tickets

We will have tickets for sale at each meeting. We ask that our members assist by selling a book or 2 as this is a fundraiser for the SSA. We realize \$9.00 for each book that is sold. You can get these tickets at the meetings, or if you contact me, we will mail them to you. The Early Bird prize will be drawn on March 2 and is \$5000 cash.

My email is johnrichardford5@gmail.com and my telephone number is 226 664 0960. If you decide to take your stubs and money to Heritage Place Mall, please put it in an envelope with your name on it.

Please help us out!

For those dedicated members who normally sell tickets at Heritage Place Mall, we are currently working on a schedule with the Mall. A few members have already indicated when they can sell. You can help by contacting me either via phone or on email to volunteer.

Thank you in advance.

SSA Fee Structure for 2018---J Ford

Renewal Adult	\$130.00
Renewal Senior	\$115.00
Renewal Adult Family	\$175.00
Renewal Senior Family	\$160.00
Renewal Junior	\$55.00
Renewal Student	\$60.00

Again we will have an Early Bird Membership Renewal programme. If you renew at the general meeting in January, you will get a free chance to win a prize, one of which is a free 2018 membership. The draws will be made at the meeting. The others are a cooler and a rod and reel. A Renewal Form is part of this newsletter. It is helpful if you complete the form and either send it or bring it when you renew.

Remember, you can renew on line, by mailing a renewal form to Box 264, Owen Sound ON, N4K-5P3 or by calling me at 226 664 0960.

Something new for this year is the OFAH Paperless membership. In order to choose this option, you need a computer, internet access and probably a smart phone.

This is not available to families of more than 2 persons.

Those who choose this option will get emails with the \$5,000,000 liability certificate that you can print if you choose. You will also receive a membership card that you can print. Finally, you will get the magazine in digital format. If you wish this option, you will need to let me know when you renew. We will need to verify your email address. Otherwise, I will assume that you want to continue as in the past. The paperless membership is a cost saving to the club and certainly less work for me.

New memberships for 2018 are available on line or with a paper application. **All new members require a sponsor who is a current member.** The fee structure is as follows:

New Adult (including \$100 initiation)	\$230.00
New Senior (including \$100 initiation)	\$215.00
New Adult Family (including \$100 initiation)	\$275.00
New Senior Family (including \$100 initiation)	\$260.00
New Junior	\$55.00
New Student	\$60.00

For more SSA Pictures: Connect to the SSA website using
<http://www.sydenhamsportsmen.com/> then click SSA Gallery Images (right side)

SSA RENEWAL FORM FOR 2018 (TO BE COMPLETED BY 2017 MEMBERS ONLY)

(For your convenience SSA Renewal Memberships can be purchased directly on our website after Nov 1/17)

We need you to take a few minutes to help us update our records.

If you have a rural address, Canada Post requires your fire number and road as well as your rural route.

Membership Fees for 2018:		Memberships are based on the Calendar Year (January until December).	
	Family	Adult, Spouse, Children, includes full time students under 21	\$175.00
	Adult	Individual	\$130.00
	Senior Citizen	Age 60 & over	\$115.00
	Student	Age under 21 (no magazine)	\$60.00
	Add a Spouse	Additional fee	\$45.00
	Junior	12 and under (no magazine)	\$55.00
	Property Gate Key		\$5.00
Check off your selections above			Total

Note: Help us save money and select to view the Newsletter on our website, please update your email address below.

Please use reverse side for additional names, ages etc. for family memberships

NAME: _____ TELEPHONE: _____

ADDRESS: _____

POSTAL CODE: _____

EMAIL ADDRESS: _____ (Please Update your Email Address)

DATE OF BIRTH: _____ (Juniors & Students only)

Wildlife Advisory Committee	Derby Committee	Fishery Advisory Committee
Public Relations Booth	Shotgun Shooting	Hatchery
Tree Planting	Social Activities	Derby Weigh In
Board of Directors	Fishing	I D P A shooting
Derby Fish Fries	Trap Shooting	Skeet Shooting
Sporting Clays Shooting	Cowboy Action Shooting	Handguns
Black Powder	Boat Draw Ticket Sales	Archery
Property Care	Wildlife Enhancement	Stream Work
Fish stocking	Hunting	Junior Activities
High Power Shooting	Earth Day	Fall Fair Gates
Computer	Other Interests (List Below)	Expertise (List Below)
Retired	Have ATT	Telephone Committee

TO MAINTAIN A STRONG AND VIABLE ASSOCIATION, ALL MEMBERS ARE EXPECTED TO PARTICIPATE. Please select activities of special interest to you from the list above. This information is used in planning work parties, committees, etc.

If you would like to purchase your renewal by credit card, please enter the number and expiry date below.

Name on Card: _____

Credit Card Number: _____ Expiry Date: _____

Security Code as it appears on the back of the Credit Card: _____