



THE SPORTSMAN

“Conservation is Our Aim”



SYDENHAM SPORTSMEN’S ASSOCIATION,
P.O. BOX 264 OWEN SOUND, ONTARIO,
N4K5P3
www.sydenhamsportsmen.com/
Affiliated with the OFAH, the Ontario Federation of Anglers and Hunters



SSA On Line

Web Site

Volume 38 No.10 December, 2018



THE NEXT GENERAL MEETING,

First Thursday of each month, October to June,
September exception -> second Thursday

Thursday
December 6, 7:30 pm
AT THE CLUB HOUSE,

Nibble Night

Bring and share your favourite dish to the next SSA general meeting Thursday, December 6, at the Clubhouse.

This is a fun night, as everyone in attendance gets to try each dish. Also, there are prizes for the most popular dishes.

For more information, contact any member of the SSA executive or Jim Hastie at jim_diane2004@yahoo.ca

THE CLUB HOUSE is: on the Lincoln Park Road, in the township of Georgian Bluffs, or {082535 Side Road 6}, or {217567 Concession 3 Side road, behind Gord Maher Centre}

Owen Sound Salmon Spectacular

We want to thank all of the volunteers who worked to make the 31st Annual such a success. What was particularly encouraging was the significantly greater number of fish that were entered. The Derby Committee deserves a big pat on the back for a job well done!

Since I try to co-ordinate the Weigh in Station schedule as well as the Computer Operators Schedule, I am already working on both of those for 2019. I already have some requests for days and times. If you have requests, this is the time to contact me. Probably sending me an email is the easiest way. (johnrichardford5@gmail.com)

Again thanks to all who helped!!

Beer giant Carlsberg will next year ,launch a greener alternative from glass to wooden beer bottles!



Retirement is the time when you never do all those things you said you wanted to do if you only had the time.

Over 60 Years Promoting Conservation



Sydenham Sportsmen's Association

President: Scott Grimoldby
1st Vice President: Fred Geberdt
2nd Vice President:
Bill Douglas
Recording Secretary:

Past President: Mike Prevost
Treasurer: Dennis Wiseman
Correspondence Secretary:
John Ford

Directors:

Jeff Caldwell, John Ford,
Wayne Gallagher,
Chris Geberdt, Jim Hastie,
Al Hillis, Jim Jansen
Ron Robb,

Please inform John Ford if your address, phone number, or, email has any changes!



Newsletter: Dave Skelton
Webmaster: Bruce Farrell
Membership: John Ford
Key Keeper: John Ford

Clubhouse Bookings:
Contact-
Ron McCartney (Club Custodian)
Home 519-794-3456
Cell 226- 668-6031
ultrasoundkennel@gmail.com



Monthly Meeting Draw Prize Winners

NOVEMBER 1, 2018 DRAW
\$20.00 GIFT CARDS

Montanas	Ken Mierseh
Home Depot	Bernie Sylvest
Cash	John Ford
Tim Hortons	Ron Robb
Cdn Tire	Al Smith

Red ticket \$50.00 L.C.B.O. gift card
Ken Miersch

Thanks to all for participating!

Brian Clements

SSA Membership Report

Our Early Bird Membership programme continues at our December general meeting. There will be 3 prizes this year. They are a free membership, a floater suit and a knife set for those to choose to renew early.

The draws will be made at the January 2019 meeting.

For 2019, you will need to provide us with your current Firearms Licence number and expiry date. We will provide a renewal form in this newsletter.

We need you to complete this form as part of your renewal, so please bring it with you! There are a couple of changes in the current renewal. One is the firearms licence number and expiry date. The second involves our family membership. Now children up to and including age 25 can be part of your family membership (if they are in full time attendance in school). The membership fees remain the same for 2019 as last year. If you prefer to renew on line, that option is now available but make sure to include your firearms licence number and expiry date in the comment section. We now have a cordless point of sale machine that does not use the telephone cord. We should be able to renew your membership easily at the December meeting. We now have the 2019 windshield decals and will make them available to all who have renewed.

Only 2019 members should be using club facilities starting on January 1.

The exception is non-member trap and skeet shooters who pay extra.

The on line new membership application will be available in December.

You need to be aware that a requirement for new members in 2019 is that the firearms licence number and expiry date needs to be included. As well, we require new members to provide a current police check.



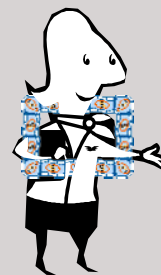
Wanted: Help with **bluebird program**, as my legs are not working as well any more; old age. Walking to check boxes is difficult to do. Need help with the over 30 runs. I have some good guys helping but just need more. Call me at 226 668 8241 or email bobhunt1@hotmail.ca

I want to keep this going as was started with Lorne Smith.

Any help you can give will be appreciated.

Thanks: **Bob Hunt.**

Disclaimer:



The editorial comments in this Newsletter do not always reflect the policies or opinions of the SSA.

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For a coloured version of this document, go to the SSA website at <http://www.sydenhamsportsmen.com/> select from SSA Newsletters - right side.

I would just like to get an idea as to what interest there is among current members for **club merchandise**.

We have been able to secure a local supplier for jackets, hats, golf shirts, T shirts, etc. Costs of these items will vary with quantities ordered.

For example:

Jackets	\$ 40.00	Golf shirts	\$ 30.00
T Shirts	\$ 15.00	Hats	\$ 15.00

Please note: prices are subject to change but include sales tax.

At this time I would like to find out as to what level of interest currently exist among our members for such items. **Items can be ordered at any general meeting!**

If there is any interest at all or if you have any suggestions,

please contact me at **519-376-3343** or at mna.inspection@sympatico.ca

Jim Jansen

Broad-scale Fisheries Monitoring Bulletin - Boat Lake (Cycle 01)

Broad-scale Fisheries Monitoring Bulletin

BOAT LAKE - FMZ 16 - 2008-2012

Boat Lake facts
Location: AMABEL
Surface area: 542 hectares
Maximum depth: 1.5 metres
Average depth: .9 metres
Water clarity: 2.2 metres

Figure 1. Outline of Boat Lake



Figure 2. Map of Ontario with FMZ 16 highlighted

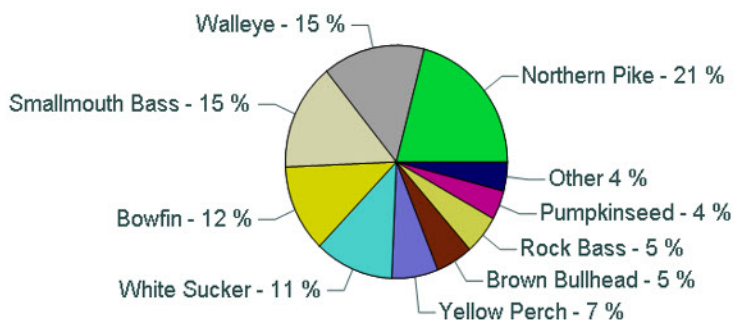


Monitoring activities

Fish netting - yes
Fish contaminants - yes
Zooplankton - yes
Water chemistry - no
Bathymetry - no
Water temperature/dissolved oxygen - yes
Aquatic invasive species - yes
Netting summary
Netting period(s): September 4 to September 7
2012
Number of net sets: 20
Number of fish species caught: 16

More data/information can be found by copy/paste the link below into your Google equivalent.

https://www.sse.gov.on.ca/sites/MNR-PublicDocs/EN/ProvincialServices/ScienceAndResearch/BsM/BsM-EN-Boat_Lake-FMZ16-Cyc01-17-4820-49523/BsM-EN-Boat_Lake-FMZ16-Cyc01-17-4820-49523.html



For more SSA Pictures: Connect to the SSA website using
<http://www.sydenhamsportsmen.com/> then click SSA Gallery Images (right side)

SSA RENEWAL FORM FOR 2019 (TO BE COMPLETED BY 2018 MEMBERS ONLY)

(For your convenience SSA Renewal Memberships can be purchased directly on our website after Nov 1/18)

We need you to take a few minutes to help us update our records.

If you have a rural address, Canada Post requires your fire number and road as well as your rural route.

****We Require Your Firearms Licence Number And Its Expiry Date!****

Membership Fees for 2019:		Memberships are based on the Calendar Year (January until December).	
	Family	Adult, Spouse, Children, includes full time students under 21	\$175.00
	Adult	Individual	\$130.00
	Senior Citizen	Age 60 & over	\$115.00
	Student	Age under 21 (no magazine)	\$60.00
	Add a Spouse	Additional fee	\$45.00
	Junior	12 and under (no magazine)	\$55.00
	Property Gate Key		\$5.00
Check off your selections above		Total >> \$	

Note: Help us save money and select to view the Newsletter on our website, please update your email address below.

Please use reverse side for additional names, ages etc. for family memberships

NAME: _____ TELEPHONE: _____

ADDRESS: _____ POSTAL CODE: _____

EMAIL ADDRESS: _____ (Please Update your Email Address)

DATE OF BIRTH: _____ (Juniors & Students only)

FIREARMS LICENCE NUMBER AND EXPIRY DATE _____

<input type="checkbox"/> Wildlife Advisory Committee	<input type="checkbox"/> Derby Committee	<input type="checkbox"/> Fishery Advisory Committee
<input type="checkbox"/> Public Relations Booth	<input type="checkbox"/> Shotgun Shooting	<input type="checkbox"/> Hatchery
<input type="checkbox"/> Tree Planting	<input type="checkbox"/> Social Activities	<input type="checkbox"/> Derby Weigh In
<input type="checkbox"/> Board of Directors	<input type="checkbox"/> Fishing	<input type="checkbox"/> I D P A shooting
<input type="checkbox"/> Derby Fish Fries	<input type="checkbox"/> Trap Shooting	<input type="checkbox"/> Skeet Shooting
<input type="checkbox"/> Sporting Clays Shooting	<input type="checkbox"/> Cowboy Action Shooting	<input type="checkbox"/> Handguns
<input type="checkbox"/> Black Powder	<input type="checkbox"/> Boat Draw Ticket Sales	<input type="checkbox"/> Archery
<input type="checkbox"/> Property Care	<input type="checkbox"/> Wildlife Enhancement	<input type="checkbox"/> Stream Work
<input type="checkbox"/> Fish stocking	<input type="checkbox"/> Hunting	<input type="checkbox"/> Junior Activities
<input type="checkbox"/> High Power Shooting	<input type="checkbox"/> Earth Day	<input type="checkbox"/> Fall Fair Gates
<input type="checkbox"/> Computer	<input type="checkbox"/> Other Interests (List Below)	
<input type="checkbox"/> Retired	<input type="checkbox"/> Have ATT	

TO MAINTAIN A STRONG AND VIABLE ASSOCIATION, ALL MEMBERS ARE EXPECTED TO PARTICIPATE. Please select activities of special interest to you from the list above. This information is used in planning work parties, committees, etc.

If you would like to purchase your renewal by credit card, please enter the number and expiry date below.

Name on Card: _____

Credit Card Number: _____ Expiry Date: _____

Security Code as it appears on the back of the Credit Card: _____

CONGRATULATIONS

to all the winners in the
2018 Salmon Spectacular

16.4 foot G3 Boat, Motor and Trailer
Martin Koronkiewicz, Brampton ON - Ticket number 01602

Sportspal Canoe with 2.5 Motor
Ted Beadle, Walkerton ON - Ticket number 44712

John Deere Riding Lawnmower
Bob Huntley, Keswick, ON - Ticket number 43822

Fishing Trip for 2 to Air Ivanhoe
Colin Hoey, Barrie, ON - Ticket number 43805

Broil King Propane BBQ
Morris Rochon, Timmins, ON - Ticket number 39257

6th Prize - 55" TV
Jano Jalbert, Timmins, ON - Ticket number 39286

7th Prize - Kayak
Gord Smith, Warton, ON - Ticket number 62212

8th Prize - Cuda Fishing Package
Andrew Musfaler, Wahnapiatae, ON - Ticket number 32125

9th Prize - Cuda Fishing Package
Maricarmen Paz, Scarborough, ON - Ticket number 29280





2018 Boat Draw Winner
Martin Koronkiewicz
Brampton ON



Help Needed with Nesting Box Programme

Bob Hunt, the co-ordinator, mentioned that he needs more help with maintaining our many Bluebird Nesting Boxes.

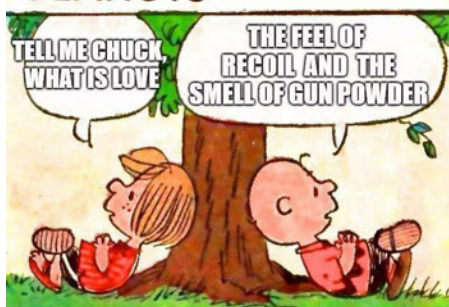
Please contact Bob to offer your volunteer help. In the process, you will learn a lot about these little creatures.

You can call Bob at the Maher Centre (519-371-8560).

Bob is there most week day mornings.



PEANUTS



Bluewater Anglers Hatchery Report

Lake Huron's Blue Water Anglers report they have all the brown trout (approx. 20,000) and rainbow trout (approx. 40,000) that were started earlier in the year in the hatchery. They have progressed nicely over the summer. They will need to be fin clipped, graded and some stocked out during the next couple of months.

Gate Keys

Yes, the locks on our property will change in 2019. However it won't happen until April 1. That means that your black key will work until then. However, we all know that you must have your 2019 membership paid before using club facilities. Make sure you wear your membership card with the 2019 sticker on the back.



Lake Huron Fishing Club hatchery report

The Lake Huron Fishing Club's Chinook Hatchery was built in 1985 using only volunteer labor as are virtually all of the past and present LHFC projects. It continues to function under the watchful eye of club members who volunteer to staff the hatchery during its season of operation from September to May of each year.

At present the Chinook Hatchery returns some 250,000 Chinook smolts back into the Lake Huron area. As there is no Canadian government restocking of salmon into Lake Huron, this task has been assumed by the four club hatcheries that operate on the Canadian side of the Lake. The Trout Hatchery produces two species of sport fish, 60,000 brown trout and rainbow trout are raised annually from eggs obtained from the Ministry of Natural Resources.



Rhonda White, Scotia Bank representative presented a cheque for \$ 3000.00 to Salmon Derby Committee member Chris Geberdt. The donation to go towards the Owen Sound Salmon Spectacular is their matching funds from the money they helped raise by volunteering at the derby food booth this year.

We are very appreciative of their donations of both time and money over the past several years.



Volunteers - Thank you -

The Sydenham Sportsmen's Association would not function, if it were not for its many volunteers. Thank you to everyone that helps with our fund raising ticket sales, shooting range improvements, fish hatchery maintenance, wildlife projects, the Salmon Derby and the many other things that keeps our club going.

The SSA Executive

Thanks to those submitting material for this newsletter.

Anyone with articles for this Newsletter should get them to me by the 20th (or sooner) of the preceding month.

*Dave Skelton 519-376-9554
dskel@golden.net*

Taking care of a baby is really easy, as long as you don't have anything else to do!

An **Application Form** may be obtained by using the link below.

<http://www.sydenhamsportsmen.com/> Top menu Bar -> **Membership**

Just fill in the form, and mail to the address on the front page of this newsletter, c/o **John Ford.**

Brown Trout Stocking

On Friday, Oct. 26, 2018, seven Members of the **BPSA** stocked 28,000 Brown Trout in the crystal clear waters of Colpoy's Bay at Wiarton Marina. The trout were hatched and reared at the BPSA Hatchery just N/W of Wiarton. The extremely dry summer played havoc with the water supply at the hatchery and the Sydenham Sportsmen (SSA) pitched in and took over raising the fish for the past couple of months until they were picked up on Friday.

Kudos to the SSA, and to Jeff Hammill and his crew at the Wiarton Marina for providing a stocking site with hydro in the middle of one of their busiest yard times.

This is just one example of great interclub cooperation and the continued support of businesses like the Wiarton Marina to promote conservation and a great renewable fishery on our doorstep.

The BPSA crew consisted of Al Sutter, Gord Smith, Murray Garniss, Ray Marklevitz, Kevin Harders, Dennis Morton and Al Hunter.

Al

Submitted by Ron Robb



Upcoming OFAH Zone H Meeting

On January 13, we are hosting a Zone H meeting at our clubhouse. The meeting starts at 10:00 am and lunch is available. We are hoping to have a speaker talking about C W D which has been discovered very close to Ontario's border with Quebec.

You are all members so come out and find out what the OFAH is doing on many fronts.



Selling OFAH Conservation Lottery Tickets next February

We are presently finalizing plans for a selling location. However we are planning on selling tickets during the month of February 2019. Last year we earned more than \$2000 by doing this. We very much appreciate your help and I will start working on a schedule shortly. If you have preferred dates and times, please email them to me.

Thanks in advance for your help. Johnrichardford5@gmail.com or
226 664 0960 or 519 372 5060

Use this link below to renew you membership! **Pay Pal or a Credit Card can be used**

<http://www.sydenhamsportsmen.com/>