Sydenham Sportsmen's Association

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2027 S. S. A. New Membership Application Form

Please note this form is for New Members who have a Sponsor or a Reference only!

Please complete **all pages** of this application and forward to the above address complete with **your yearly fee**. This membership also entitles me to coverage under the O F A H members Public Liability Insurance Policy for $5 000 000.

It should be noted that all memberships begin on January 1 and end on December 31 no matter what time of year that you join! PLEASE NOTE THAT YOU ARE REQUIRED TO PROVIDE YOUR FIREARMS LICENSE NUMBER AND EXPIRY DATE!!! as well as a current copy of a Level 1 Police Check. Note: All Sales are Final. There are no Refunds.

2027 Membership fees for new members are:

Adult $305.00	**Senior Citizen (age 60+) $290.00**	**Adult Family (includes children under 18) $380.00** **Senior Family (includes children under 18) $365.00**
Youth (under 18, no magazine) $107.00	**Youth Members do not require a police check**	**Request for a paper OFAH membership $20.00**

Please review my application for Membership as a _____ member.

Name: **Date of birth yyyy/mo/da**	**Telephone:**
Address:	**Postal Code:**
Email Address:	

Firearms License Number and Expiry Date_____

Please use this space to add the names of your family members along with dates of birth for all of your children to be included:

NOTE: If you would like to pay for your membership with your credit card, you may do so. Please provide your credit card number and expiry date. You may be assured that we treat this information with the utmost confidentiality and will destroy it immediately after processing.

Credit card

Number_____

Expiry Date_____

Security code as it appears on the back of your credit card_____

To keep membership fees reasonable, please help with the General Maintenance of your Club Facilities. Contact any Chair or Executive Member

Wildlife Advisory Committee___	**Derby Committee----**	**Fishery Advisory Committee__**
Public Relations Booth____	**Shotgun Shooting___**	**Hatchery___**
Tree Planting___	**Social Activities___**	**Derby Weigh In___**
Board of Directors___	**Fishing___**	**IDPA Shooting___**
Derby Fish Fries____	**Trap Shooting____**	**Skeet Shooting___**
Sporting Clays Shooting____	**Cowboy Action Shooting____**	**Handguns___**
Black Powder____	**Boat Draw Ticket Sales____**	**Archery**
Property Care___	**Wildlife Enhancement____**	**Stream Work____**
Fish stocking___	**Hunting___**	**Junior Activities___**
High Power Shooting___	**Earth Day___**	**Fall Fair Gates___**
Computer___	**Other Interests (List Below)**	**Shooting Sports Committee**
Retired___		

All new members must have a sponsor who is an existing club member or provide a reference from a previous shooting/conservation club to be considered by the Directors!!!

Sponsor's name:_____

I hereby certify that the above statements made by me are true and that if accepted, as a member in the Sydenham Sportsmen's Association Incorporated, I will abide by the Rules and Regulations as set forth in the By-Laws and Constitution of the Corporation. I am aware that my membership expires on December 31, 2026.

Signed_____ **Date**_____

☐ **"I declare that I have received, read, and understand the Sydenham Sportsmen's Association Range Operations Manual and will abide by the procedures and rules contained therein.**
I also understand that the ranges are monitored by a security camera system which is used by the SSA to maintain security and safety on the ranges."

Please be advised that you are required to read and date and sign the following disclosure and release before your application can be considered by the Directors.

RELEASE AND DISCHARGE

As an applicant for membership in the Sydenham Sportsmen's Association, I am aware that if I am accepted as a new member of the Club, I will have access to training in the safe and proper use of firearms and the use of the rifle and small arms firing range maintained by the Association.

I acknowledge and agree that the Sydenham Sportsmen's Association has a right to know if any member or prospective member of the Club has a criminal record, has a conviction under the Fish and Wildlife Conservation Act or the Fisheries Act or is subject to any charge, restriction order or court proceedings which would in any way, limit, restrict or prevent my ownership and or use of firearms.
I therefore authorize the Sydenham Sportsmen's Association to make such inquiries as it may deem necessary of any municipal or provincial police force or the Ministry of Natural Resources and Forestry concerning the existence of any criminal record or record of conviction under the Fish and Wildlife Conservation Act or the Fisheries Act which I may have and I hereby agree to sign such authorization and permission as may be required by any municipal or provincial police force or Ministry of Natural Resources personnel to release information to the Sydenham Sportsmen's Association regarding any criminal record or restraint order or record of conviction under the Fish and Game Conservation Act or the Fisheries Act and generally any information which may be relevant to the issue of the use of firearms by me.
If any such inquiry reveals the existence of a criminal record of any sort, I hereby agree to apply and obtain a transcript of my complete criminal record and provide it to the Sydenham Sportsmen's Association as part of my application for membership. Failure to supply the information required by the Sydenham Sportsmen's Association regarding a criminal record or other court proceedings or charges, shall constitute withdrawal of the application for membership by me.

I hereby agree that the information supplied by me concerning any of above matters shall be provided by me on a confidential basis to the governing Executive Committee of the Sydenham Sportsmen's Association.
I hereby agree that the decision of the Executive Committee of the Sydenham Sportsmen's Association as to the eligibility for membership in the Sydenham Sportsmen's Association shall be final and without appeal.

I hereby release and forever discharge the Sydenham Sportsmen's Association, the members of the Executive Committee and all members from any and all actions, claims and demands for damages, loss or injury howsoever arising which may hereafter be sustained by myself as a result of the disclosure of information by any police force or by me to the above named organization

Date:_____ **Signature:**_____

WE REQUIRE DOB FOR ALL FAMILY MEMBERS!!